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<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(c))		Docket No. 10305US02	
In Re Application Of: <b>Yung Yip, Gregory A. Laska, Jason D. Hanzlik, Leo W. Spychalla</b>			
Serial No. <b>10/822,884</b>	Filing Date <b>04/13/2004</b>	Examiner	Group Art Unit <b>2182</b>
Title: <b>STATIC DISSIPATIVE HOUSING FOR DATA CARTRIDGE CARRYING NON-TAPE STORAGE MEDIUM</b>			
Address to: <b>Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</b>			
<b>37 CFR 1.97(b)</b>			
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.			
<b>37 CFR 1.97(c)</b>			
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:			
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);			
<b>OR</b>			
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).			

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

10305US02

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10/822,884Filing Date  
04/13/2004

Examiner

Group Art Unit  
2182**STATIC DISSIPATIVE HOUSING FOR DATA CARTRIDGE CARRYING NON-TAPE  
STORAGE MEDIUM****Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

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- ☐ The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below.
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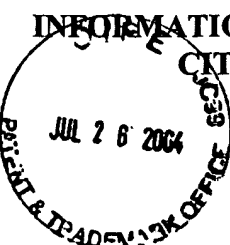
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Dated: 7/20/4

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<b>INFORMATION DISCLOSURE CITATION</b> 	Atty. Docket No.: 10305US02	Serial No.: 10/822,884
	Applicant(s): Yip et al.	
	Filing Date: 04/13/2004	Group: 2182

## U.S. PATENT DOCUMENTS

Examiner Initial	Document Number	Date	Name	Class	SubClass	Filing Date If Appropriate
	4,533,969	08/1985	Miyashita et al.			
	4,620,255	10/1986	Cook et al.			
	5,253,246	10/1993	Leonhardt et al.			
	5,297,124	03/1994	Plotkin et al.			
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	6,459,544	10/2002	Harper			

## OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)

	"What's in a name?" IDP Technology – Key Features, IDP website <a href="http://idptech.com/features.htm">http://idptech.com/features.htm</a> ; pp. 1-3 "DP Technology: THE CHALLENGE OF STATIC ELECTRICITY," James R. Skinner, IDP website <a href="http://idptech.com/static.htm">http://idptech.com/static.htm</a> ; pp. 1-5 "Electrostatic Properties of Materials," Fed. Test Method Std. No. 101c, Method 4046.1, pp. 1-4, October 8, 1982 "Health Care Facilities" brochure, National Fire Protection Association, 1990 Edition, ANSI/NFPA 99, pp. 99-106 through 99-108, February 5, 1990 "Barrier Materials, Flexible, Electrostatic Protective, Heat-Sealable" Performance Specification, MIL-PRF-81705D, Naval Air Warfare Center Aircraft Division, p. 1, 7, and 13, September 3, 1998 "Inherently Conducting Polymer Compounds" brochure from RTP Co.; pp. 1-2, July 2000 "PERMASTAT® Compounds" brochure from RTP Co., pp. 1-2, December 2000 "STAT: A guide to LNP's line of thermoplastic composites for electrostatic dissipation" brochure from LNP Engineering Plastics Inc., Bulletin #223-5.01-2.5, pp. 1-12, 2001
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EXAMINER

Date Considered

\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<b>INFORMATION DISCLOSURE CITATION</b>	<b>Atty. Docket No.:</b> 10305US02	<b>Serial No.:</b> 10/822,884
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	<b>Filing Date:</b> 04/13/2004	<b>Group:</b> 2182

**U.S. PATENT DOCUMENTS**

Examiner Initial		Document Number	Date	Name	Class	SubClass	Filing Date If Appropriate
		2002/0144044	10/2002	Moon et al.			
		2002/0159182	10/2002	Albrecht et al.			
		2002/0169521	11/2002	Goodman et al.			
		2003/0070056	04/2003	Greco			
		2003/0135672	07/2003	Yip et al.			

**FOREIGN PATENT DOCUMENTS**

		Document Number	Date	Country	Class	Sub- Class	Translation	
							Yes	No
		JP 05189861	07/1993	Japan			Abstract Only	
		JP 2002197746	07/2002	Japan			Abstract Only	
		JP 2003223774	08/2003	Japan			Abstract Only	
		WO 93/08572	04/1993	PCT			Abstract Only	

**OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)**


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